**Nitrogen Management Project Submittal Form**

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| **Instructions:** To be completed by the project developer in order to submit a Nitrogen Management project to the Reserve program.  Please complete all fields as thoroughly as possible. If the project in question is still in the planning or development phase, all fields must be completed using best available data and estimates based on the proposed project design. This is an interactive Word form. Upon completion, please save this form as a PDF prior to uploading it to the Reserve. This will lock your answers and protect the document from any further changes. All fields must be completed, even if the answer is also provided elsewhere; if a field is not applicable insert N/A in the space provided.  **Upon approval, this form will become public.** | | | |
| 1. **Project Developer** (Name as it appears in the Reserve software)**:** |  | | |
| 1. **Is the Project Developer the Project Owner?** (If no, provide Project Owner Account Holder name as it appears in the Reserve software) | **Yes** | No | |
| 1. **Project Name** (as it appears in the Reserve software)**:** |  | | |
| 1. **Project ID #:** | **CAR** | | |
| 1. **If the project is being submitted as part of a cooperative, please provide the Cooperative ID #** (check the box if this does not apply): | CARC | | N/A |
| 1. **Protocol Version:** | Nitrogen Management  Project Protocol V | | |
| 1. **Additional parties involved in project development and registration (e.g., consultants, other staff):**   Please list any individuals who may be in contact with the Reserve in relation to this project, along with their affiliation to the project. |  | | |
| 1. **Form Completed By** (name, organization)**:** |  | | |
| * 1. **Contact Information** (phone, email)**:** |  | | |
| * 1. **Date Form Submitted:** |  | | |
| 1. **Project Start Date** (MM/DD/YYYY)**:**   (earliest first day of the cultivation year of the range of fields in the project) |  | | |
| 1. **Estimated Initial Reporting Period End Date** (MM/DD/YYYY)**:**   (latest harvest date of the range of fields in the project) |  | | |

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| **Project Information** | | |
| 1. Is the project an aggregate of multiple fields? | **Yes** | No |
| * 1. Is the addition of further fields anticipated? | **Yes** | No |
| 1. What is the anticipated size of the project in acres? |  | |

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| **Project Eligibility and Monitoring** | | |
| 1. Is the project being implemented and maintained as a result of any law, statute, regulation, court order, or other preexisting legally binding mandate? | **Yes**  **Explain:** | No |
| 1. Has this project been submitted to another registry or program? If so, has the project been accepted (listed, approved, pre-approved, etc.) by the other registry or program? | **Yes**  **Explain:** | No |
| 1. Have any GHG reductions associated with the project ever been registered with or claimed by another registry or program prior to registering with the Reserve?   If yes, you must complete and return a [Registry Project Transfer Attestation](http://www.climateactionreserve.org/how/program/documents/) form. | **Yes**  **Name of registry or program:** | No |
| 1. Have any GHG reductions from the project ever been sold directly to a third party (i.e. sold without being registered with or claimed by another registry or program) prior to submitting to the Reserve? | **Yes**  **Explain:** | No |
| 1. Has a detailed monitoring plan been developed for this project? | **Yes** | No  When will the plan be in place? |

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| **Ownership and Organization Summary** | | |
| 1. Is the Project Owner authorized to sign the “Attestation of Title” form? | **Yes** | No |
| 1. Additional information (if any): | | |

***End of form***

***NOTE: See a list of enrolled fields at the end of this form.***

**List of Fields Enrolled at Project Submittal**

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| Serial No. | Field start date  (MM/DD/YY) | Field size  (ac) | Eligible Crop  (e.g., Corn (grain), Winter Wheat) | State | County | Eligible Practice(s)  (N rate reduction, EEF) | Other Activities  (e.g., organic N application, irrigation, tillage practice) | Last date of Harvest  (MM/DD/YY) |
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