**Grassland Project Submittal Form**

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| **Instructions:** To be completed by the Project Developer in order to submit a grassland project to the Reserve program.  Please complete all fields as thoroughly as possible. If the project in question is still in the planning or development phase, all fields must be completed using best available data and estimates based on the proposed project design. This is an interactive Word form. Upon completion, please save this form as a PDF prior to uploading it to the Reserve. This will lock your answers and protect the document from any further changes. All fields must be completed, even if the answer is also provided elsewhere; if a field is not applicable insert N/A in the space provided.  **Upon approval, this form will become public.** | | |
| 1. **Project Owner** (Account Holder name as it appears in the Reserve software)**:** |  | |
| 1. **Is the Project Owner the Grassland Owner?**   (Figure 2.1, GPP V2.0) | **Yes** | No |
| 1. **Project Name** (as it appears in the Reserve software)**:** |  | |
| 1. **Project ID #:** | **CAR** | |
| 1. **If the project is being submitted as part of a cooperative, please provide the Cooperative ID #** (check the box if this does not apply): | CARC | N/A |
| 1. **Protocol Version:** | Grassland Project Protocol V | |
| 1. **Additional parties involved in project development and registration (e.g., consultants, other staff):**   Please list any individuals who may be in contact with the Reserve in relation to this project, along with their affiliation to the project. |  | |
| 1. **Other Parties with a Material Interest:**   A material interest is a direct or indirect beneficial ownership related to the project or the project area (e.g., additional grassland owners, ranchers, buyers contracted directly with the Project Owner, etc.) |  | |
| 1. **Form Completed By** (name, organization)**:** |  | |
| * 1. **Contact Information** (phone, email)**:** |  | |
| * 1. **Date Form Submitted:** |  | |

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| **Project Information** | | |
| 1. Is the project located on private or public land? If public, please complete Questions 12a-b. | **Private** | Public |
| * 1. Is the project located on federal public land? | **Yes** | No |
| * 1. Describe how the public land meets the definition of eligible non-federal public land in the protocol: |  | |
| 1. Is the project located on tribal land? | **Yes** | No |
| 1. Project Area Information    1. Project Site State(s):    2. Project Site Location(s), including county (e.g. Humboldt County; Fresno; Near Truckee):    3. Total Project Acreage (including only eligible land):    4. List all legal parcels that are part of the Project Area by APN: |  | |

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| **Project Eligibility and Monitoring** | | | |
| 1. **Project Start Date** (MM/DD/YYYY)**:** |  | | |
| 1. **Estimated First Reporting Period End Date** (MM/DD/YYYY)**:** |  | | |
| 1. What activity is used to determine the project start date? (Section 3.2) |  | | |
| 1. Has a conservation easement been recorded for the Project Area? If a conservation easement is in place, please provide documentation. | **Yes**  **Date:** | No  **Explanation:** | |
| 1. How long before the start date has the Project Area been in continuous grassland cover? |  | | |
| 1. Do any legal barriers prevent the conversion of the land, such as pre-existing conservation easements or zoning restrictions? | **Yes**  **Explain:** | No | |
| 1. Is the project being implemented and maintained as a result of any law, statute, regulation, court order, or other preexisting legally binding mandate? | **Yes**  **Explain:** | No | |
| 1. Does tree canopy coverage exceed 10% of the land area on a per-acre basis? | **Yes** | No | |
| 1. Will this project employ synthetic fertilizer additions or irrigation? | Yes  **Explain:** | No | |
| 1. What mechanisms does the project have in place to detect and prevent overgrazing on the project area? | Please provide description: | | N/A: No grazing will take place on the project area |
| 1. Are activities on the Project Area generating any other ecosystem services credits or payments? | Yes  **Explain:** | No | |
| 1. Brief description and citation of local, state, and/or federal environmental regulations pertinent to the project: |  | | |
| 1. Has this project been submitted to another registry or program? If so, has the project been accepted (listed, approved, pre-approved, etc.) by the other registry or program? | **Yes**  **Explain:** | No | |
| 1. Have any GHG reductions associated with the project ever been registered with or claimed by another registry or program prior to registering with the Reserve?   If yes, you must complete and return a [Registry Project Transfer Attestation](http://www.climateactionreserve.org/how/program/documents/) form. | **Yes**  **Name of registry or program:** | No | |
| 1. Have any GHG reductions from the project ever been sold directly to a third party (i.e. sold without being registered with or claimed by another registry or program) prior to submitting to the Reserve? | **Yes**  **Explain:** | No | |
| 1. Has a detailed monitoring plan been developed for this project? | **Yes** | No  When will the plan be in place? | |

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| **Ownership and Organization Summary** | | | |
| 1. Is the proposed Project Owner: Upload as a separate PDF titled “*Ownership Interests Documentation*” including the names and legal relationships between the Grassland Owner, the Easement Holder, and the Owner of the GHG Reduction (This PDF must not only summarize the ownership relationship between all relevant parties, but must also contain some form of *documentation* to support the summary). | **Grassland Owner** | **Easement Holder** | Other  **Explain:** |
| 1. Is the Project Owner authorized to sign the “Attestation of Title” form? | | **Yes** | No |
| 1. Do other property interests held by third parties exist within the Project Area which might affect the grassland carbon (e.g. easements, rights of way, leases, etc.). Upload a separate PDF titled “*Other Property Interests Documentation*.” | | **Yes** | No |
| 1. Additional information (if any): | | | |

***End of form***